



# **Georgia Cheerleading Coaches Association**

**SPRING CONFERENCE MARCH 15 and 16, 2019**  
Athens, Georgia

COMPANY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CONTACT PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_ CELL: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

WEB ADDRESS: \_\_\_\_\_

LIST COMPANY REPS ATTENDING THE SPRING CONFERENCE:

\_\_\_\_\_  
\_\_\_\_\_

**➤ PLEASE CHOOSE YOUR LEVEL(S) OF SUPPORT**

**SPONSORSHIP LEVEL**

\_\_\_\_\_ \$400.00 (1 table in with fee)

\_\_\_\_\_ \$100 extra table

\_\_\_\_\_ \$ 40 Electricity

\_\_\_\_\_ \$ 1,000.00 (2 tables in with fee)

\_\_\_\_\_ \$ 100 Extra table

\_\_\_\_\_ \$ 40 Electricity

PATRON: (check the GCCA program you would like to give to and the items you will be giving)

\_\_\_\_\_ ALL STATE CHEER TEAM \_\_\_\_\_

\_\_\_\_\_ CHEERLEADER OF THE YEAR \_\_\_\_\_

\_\_\_\_\_ TEAM OF THE YEAR \_\_\_\_\_

\_\_\_\_\_ COACH OF THE YEAR \_\_\_\_\_

➤ **FASHION SHOW**

There will be a fashion show for the vendors at the Luncheon on Friday. THIS SHOW IS EXCLUSIVE TO GCCA VENDORS. VENDORS WHO SPONSOR AT THE \$1000.00 LEVEL MAY PARTICIPATE AT NO CHARGE. VENDORS WHO SPONSOR AT THE \$400.00 LEVEL MAY PARTICIPATE FOR AN ADDITIONAL CHARGE OF \$100.00 FOR 5 OUTFITS OR \$200.00 FOR 10 OUTFITS.

PLEASE BE PREPARED TO GIVE A BRIEF DESCRIPTION OF YOUR MERCHANDISE WHILE IT IS BEING MODELED.

\_\_\_\_\_ YES, I WOULD LIKE TO PARTICIPATE IN THE FASHION SHOW

\_\_\_\_\_ \$100.00 FOR 5 OUTFITS

\_\_\_\_\_ \$200.00 FOR 10 OUTFITS

➤ **ADDITIONAL INFORMATION**

- **Banquet:** GCCA WILL AGAIN HOST A BANQUET FRIDAY EVENING. IF YOU PLAN ON ATTENDING THE BANQUET, PRICE PER PLATE IS \$75.

GUEST ATTENDING BANQUET \_\_\_\_\_ TOTAL DINNER AMOUNT \$ \_\_\_\_\_

➤ **TOTAL CONTRIBUTIONS**

(INCLUDING FASHION SHOW, AND/OR DINNER, AND/OR ELECTRICITY)

\$ \_\_\_\_\_

➤ **REPRESENTATIVE SIGNATURE**

\_\_\_\_\_

PLEASE CONTACT ME BY EMAIL OR TEXT IF YOU HAVE ANY QUESTIONS.

PLEASE MAIL THIS FORM ALONG WITH YOUR CHECK MADE PAYABLE TO GCCA TO:

**Denise Frost 509 Indian Creek Trail, Rutledge, GA 30663**

**[denise.frost@morgan.k12.ga.us](mailto:denise.frost@morgan.k12.ga.us)**

**706-318-0363**